

**RIVERTON CITY COUNCIL
REGULAR MEETING
AGENDA
January 6, 2015
At 7:00 P.M.**



At 12:15 P.M. On Monday, January 5, 2015, The Finance Committee will meet in the City Hall Council Chambers to consider bills to be paid. This meeting is open to the public.

At 6:45 P.M. Pre-Meeting. This meeting is held at the Riverton City Hall and is open to the public.

- 1) Call to order.
- 2) Pledge of Allegiance.
- 3) Roll call: Ward I: Jonathan Faubion, Kyle Larson Ward II: Mary Ellen Christensen
Ward III: Martin Cannan, Richard Gard
- 4) Declaration of a quorum.
- 5) Approval of the Agenda.
- 6) Consent Agenda:
 - Approval of the Minutes – December 16, 2014 Regular Council Meeting.
 - Approval of the Minutes – January 5, 2015 Finance Committee Meeting.
 - Approval of the Finance Committee Recommendations – January 6, 2015.
- 7) Presentation of the FY 14 Annual Audit Report – Mader, Tschacher, Peterson & Co.
- 8) Council Members' Comments & Roundtable.
- 9) Mayor's Comments – **Mayor Ron Warpness.**
- 10) Recognition of Outgoing Elected Officials – **Mayor Ron Warpness (recognize Council Members) and City Administrator Steven Weaver (recognize Mayor Ron Warpness).**
- 11) Introduction of Mayor-Elect; John L. "Lars" Baker – **Mayor Ron Warpness.**
- 12) Introduction of Newly Elected Council Members; Lee Martinez – Ward II and Mike Bailey – Ward III – **Mayor Ron Warpness.**
- 13) Administration of Oath of Office – Newly Elected & Re-elected Officials – **Judge Teresa M. McKee.**
- 14) Roll Call: Ward I: Jonathan Faubion, Kyle Larson Ward II: Lee Martinez
Ward III: Martin Cannan, Mike Bailey
- 15) Declaration of Quorum.
- 16) Approval of Balance of the Agenda.

"Excellence in Service to the Rendezvous City"

17) Communication from the Floor – Citizen’s Comments.

18) Consideration of Catering Permits:

- Catering Permit Applications: **LaPeyre** – January 24, 2015, Wild Turkey Foundation Annual Banquet @ Fremont Center, 5:00 p.m. – 12:00 a.m.; **LaPeyre** – January 24, 2015, Fremont County Fire Protection District Annual Banquet @ St. Margaret’s Gym, 5:00 p.m. – 12:00 a.m., **Bar Ten** – January 24, 2015, Retirement Party for Employee with Intermountain Electric @ Reach Foundation, 4:00 p.m. – 12:00 a.m. and **LaPeyre** – February 7, 2015, WWWC Crab Crack @ St. Margaret’s Gym, 2:00 p.m. – 10:00 p.m.

19) Leadership Ballot – City Council President and Vice President.

20) Appointment of Councilman Lee Martinez to the School District #25 Recreation Board.

21) Appointment of Municipal Court Judge, Alternate Court Judge, and City Attorney.

22) Resolution No. 1307 – Designation of Official Depositories.

23) Resolution No. 1308 – Designation of Legal Newspaper.

24) Ordinance No. 15-001, 3rd & Final Reading – Repealing/Revising RMC Title 2 – Article 3 – Rules of Procedure.

Reports and Comments:

25) Council Members’ Roundtable.

26) City Administrator’s Report – WAM Voting Delegation.

27) Mayor’s Comments.

28) Executive Session – (If Needed).

29) Adjourn.